

## SOUTH AND WEST PLANS PANEL

## Meeting to be held in Civic Hall, Leeds, LS1 1UR on Thursday, 5th September, 2024 at 1.30 pm

## **MEMBERSHIP**

**Councillors** 

R Finnigan N Manaka A Rontree P Wray (Chair) B Anderson S Firth M France-Mir Z Hussain R Jones A Parnham P Stables

We strive to ensure our public committee meetings are inclusive and accessible for all. If you are intending to observe a public meeting in-person, please advise us in advance by email (FacilitiesManagement@leeds.gov.uk) of any specific access requirements, or if you have a Personal Emergency Evacuation Plan (PEEP) that we need to consider. Please state the name, date, and start time of the committee meeting you will be observing and include your full name and contact details.

To remotely observe this meeting, please click on the 'View the Meeting Recording' link which will feature on the meeting's webpage (link below) ahead of the meeting. The webcast will become available at the commencement of the meeting: Council and democracy (leeds.gov.uk)

Agenda compiled by: Tasha Prosser natasha.prosser@leeds.gov.uk Governance Services Civic Hall Enquiries specific to planning applications on the agenda should be directed to Panel Team; Phone 0113 3786980 Email; planspanel@leeds.gov.uk

## AGENDA

| ltem<br>No | Ward | Item Not<br>Open |  | Page<br>No |
|------------|------|------------------|--|------------|
|            |      |                  | SITE VISIT LETTER  |            |
| 1          |      |                  | APPEALS AGAINST REFUSAL OF INSPECTION<br>OF DOCUMENTS  |            |
|            |      |                  | To consider any appeals in accordance with<br>Procedure Rule 15.2 of the Access to Information<br>Rules (in the event of an Appeal the press and<br>public will be excluded) |            |
|            |      |                  | (*In accordance with Procedure Rule 15.2, written<br>notice of an appeal must be received by the Head<br>of Governance Services at least 24 hours before<br>the meeting)     |            |

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| 2          |      |                  | EXEMPT INFORMATION - POSSIBLE<br>EXCLUSION OF THE PRESS AND PUBLIC  |            |
|            |      |                  | 1 To highlight reports or appendices which<br>officers have identified as containing exempt<br>information, and where officers consider that<br>the public interest in maintaining the<br>exemption outweighs the public interest in<br>disclosing the information, for the reasons<br>outlined in the report.  |            |
|            |      |                  | 2 To consider whether or not to accept the officers recommendation in respect of the above information.   |            |
|            |      |                  | 3 If so, to formally pass the following resolution:-  |            |
|            |      |                  | <b>RESOLVED –</b> That the press and public be<br>excluded from the meeting during<br>consideration of the following parts of the<br>agenda designated as containing exempt<br>information on the grounds that it is likely, in<br>view of the nature of the business to be<br>transacted or the nature of the proceedings,<br>that if members of the press and public were<br>present there would be disclosure to them of<br>exempt information, as follows:- |            |
|            |      |                  | No exempt items or information have been identified on the agenda   |            |
| 3          |      |                  | LATE ITEMS  |            |
|            |      |                  | To identify items which have been admitted to the agenda by the Chair for consideration   |            |
|            |      |                  | (The special circumstances shall be specified in the minutes)   |            |
| 4          |      |                  | DECLARATIONS OF INTERESTS   |            |
|            |      |                  | To disclose or draw attention to any interests in accordance with Leeds City Council's 'Councillor Code of Conduct'.  |            |
| 5          |      |                  | APOLOGIES FOR ABSENCE   |            |
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| 6          |      |                  | MINUTES OF THE PREVIOUS MEETING - 1<br>AUGUST 24   | 9 - 12     |
|            |      |                  | To receive and confirm as a correct record, the minutes of the previous meeting held Thursday, 1 <sup>st</sup> August 2024.  |            |
| 7          |      |                  | 24/01430/FU - 21 LONGROYD TERRACE,<br>BEESTON, LEEDS, LS11 5JH   | 13 -<br>28 |
|            |      |                  | To receive and consider the attached report of the<br>Chief Planning Officer regarding an application for<br>the change of use from Dwellinghouse (Use Class<br>C3) to 5 bed HMO (Use Class C4); insertion of<br>2no. rooflights to rear; infill of first floor rear<br>window; new lightwell and render to rear at 21<br>Longroyd Terrace, Beeston, Leeds LS11 5JH. |            |
| 8          |      |                  | 23/01441/FU - LAND ADJACENT UNIT 1 ,<br>KIRKSTALL RETAIL PARK, SAVINS MILL WAY,<br>KIRKSTALL, LEEDS, LS5 3RP   | 29 -<br>44 |
|            |      |                  | To receive and consider the attached report of the<br>Chief Planning Officer regarding an application for<br>a restaurant with drive-thru (Use Class E and Sui<br>Generis) including car park alterations,<br>landscaping, and associated works at Land<br>Adjacent Unit 1, Kirkstall Retail Park, Savins Mill<br>Way, Kirkstall, Leeds, LS5 3RP.                    |            |
| 9          |      |                  | DATE AND TIME OF THE NEXT MEETING  |            |
|            |      |                  | To note that the date and time of the next meeting is proposed as Thursday, 3 <sup>rd</sup> October 2024 at 1.30pm.  |            |

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|            |      |                  | Third Party RecordingRecording of this meeting is allowed to enable<br>those not present to see or hear the proceedings<br>either as they take place (or later) and to enable<br>the reporting of those proceedings. A copy of the<br>recording protocol is available from the contacts<br>named on the front of this agenda.Use of Recordings by Third Parties- code of   |            |
|            |      |                  | <ul> <li>a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.</li> <li>b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.</li> </ul> |            |